| Major Donor and | | | W/NOOK BONOK | COMMITTE | E STATEMENT | |
|---|--|--|------------------------|--|-------------|--|
| Independent Expenditure Committee Campaign Statement (Government Code Sections 84200-84216.5) | or print in ink. | Date Stamp | CALIFORNIA FORM | 461 | | |
| | Statement covers period | Date of election if applicable: | 1 | 1/2 | | |
| Amendment | from10/01/2017 | (Month, Day,Year) | | For Official Use Only | | |
| SEE INSTRUCTIONS ON REVERSE | through12/31/2017 | . | | | | |
| 1. Name and Address Of Filer | | 3. Summary | • | - | | |
| NAME OF FILER (Include name(s) of all affiliated entities whose contributions are included in this statement.) TAKEDA PHARMACEUTICALS AMERICA | | (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions (including loans) of \$100 or more | | | | |
| MAILING ADDRESS (N | IO. AND STREET) | made this period. (Part | • | \$ — | 12300.00 | |
| | TATE ZIP CODE | Unitemized expenditure contributions (including \$100 made this period.) | loans) under | \$ — | 0.00 | |
| DEERFIELD RESPONSIBLE OFFICER (If filer is other than an individual) | . 60015 REA CODE/DAYTIME PHONE | 3. Total expenditures and made this period. (Add | | SUBTOTAL \$ — | 12500.00 | |
| Kate Belinski | | 4. Total expenditures and | | | | |
| 2. Nature and Interests of Filer (Complete | | made from prior statem amount from Line 5 of | ` | | | |
| A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, A OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADD | DDRESS, AND BUSINESS INTERESTS RESS, AND NATURE OF THE BUSINESS | filed. If this is the first | | | 04000 00 | |
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS | the calendar year, ente | | \$ — | 91000.00 | |
| | | 5. Total expenditures and (including loans) made | | | | |
| ADDRESS OF EMPLOYER/BUSINESS | - | January 1 of the curren (Add Lines 3 + 4.) | it calendar year. | TOTAL \$ | 103500.00 | |
| A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE TO ENGAGED | HE BUSINESS ACTIVITY IN WHICH IT IS | 4. Verification | | | | |
| Pharmaceutical research | | I have used all reasonable reviewed the statement an | d to the best of my kn | owledge the inforn | nation | |
| A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPE | CIFIC DESCRIPTION OF ITS INTERESTS | contained herein is true and the laws of the State of Ca | | | | |
| manufacturing and sales. A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, COMMON ECONOMIC INTEREST OF THE GROUP OR ENT | | Executed on | Sid | SKI GNATURE OF INDIVIDUAL DC BLE OFFICER IF OTHER THAI | | |

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded to whole dollars.

| INDEPENDENT EXPENDITURE COMMITTEE AN | I |
|--------------------------------------|----|
| MAJOR DONOR COMMITTEE STATEMEN | lΤ |

| Statement covers period from 10/01/2017 | | CALIFORNIA FORM | 461 |
|---|------------|--------------------|-----|
| through _ | 12/31/2017 | 2/2 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TAKEDA PHARMACEUTICALS AMERICA

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|---|---|--|--|-----------------------|--|
| 10/31/2017 | Randy Voepel for Assembly 2018 Encinitas CA 92024 ID: 1393777 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | 2018 Primary | Randy Voepel State Assembly Person Statewide NO: Support Oppose | 1500.00 | \$ 1500.00 Other |
| 10/31/2017 | California Life Sciences Association PAC Sacramento CA 95814 ID: 1272633 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | 2017 Event | NO: Support Oppose | 6000.00 | \$ 6000.00 Other \$ 0.00 |
| 10/30/2017 | BIOCOM PAC San Diego CA 92121 ID: 963088 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | 'Silver' level annual contribut - or | NO: Support Dppose | 5000.00 | \$ 5000.00 Other \$ 0.00 |

SUBTOTAL \$ 12500.00